

**NOTICE OF REGULAR MEETING  
OF THE  
BOARD OF DAVIS COUNTY COMMISSIONERS**

**PUBLIC NOTICE** is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 9:00 a.m. on February 14, 2006. The agenda for the meeting is as follows:

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| 9:00 | Commission Cup Donations: Davis County School Foundation<br>Woods Cross Community of Promise<br>Kent Sulser, Davis County Community and Economic Development                 |
| 9:05 | Agreement with Dave Robinson Architects – DMV Building<br>Kent Sulser, Davis County Community & Economic Development   |
| 9:10 | Grant Application to Utah Department of Public Safety – Division of Homeland Security for the<br>Emergency Services Coordinator/Dave Boucher, Davis County Sheriff 's Office |
| 9:15 | Agreement with Davis Conference Center – Catering for Centerville Branch Library Opening<br>Pete Giacoma, Davis County Library Director                                      |
| 9:20 | Amendment to Contract for LIHEAP Services for Weatherization<br>Amendment to Utah Power for Tri-County Weatherization Services<br>Dawna Shultz, Davis County Aging Services  |
| 9:25 | Property Tax Register  |
| 9:30 | Minutes<br>Personnel Register<br>Check Registers<br>Contracts, Agreements, Etc.<br>Miscellaneous   |

February 13, 2006

By: Linda May  
Commissioner Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.